GREENVILLE CO. S. C.

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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

SEP 2 10 28 AH '70

OLLIE FARNSWORTH

R. M. C. KNOW ALL MEN BY THESE PRESENTS, that we, Jeffry C. Pennington and Imogene H. Pennington

in consideration of --- Twenty Three Thousand Nine Hundred Fifty and No/100 (\$23,950.00) Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Dewey H. Gambrell, his heirs and assigns, forever;

All that certain piece, parcel or lot of land with the buildings and improvements thereon, lying and being on the northwesterly side of Central Avenue in the City of Mauldin, S. C., being known and designated as Lot No. 49 on plat of Eastdale Development, Property of Mrs. B. E. Greer, as recorded in the RMC Office for Greenville County, S. C., in Plat Book QQ, at page 173 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwesterly side of Central Avenue, said pin being the joint front corner of Lots 48 and 49 and running thence with the common line of said Lots N 71-32 W 115 feet to an iron pin; thence N 15-00 E 196 feet to an iron pin on the southerly side of Elm Drive; thence with the southerly side of said Drive S 75-00 E 175 feet to the intersection of said Drive with Central Avenue; thence along the northwesterly side of Central Avenue S 31-37 W 211.5 feet to an iron pin, the point of beginning.

For deed into grantor see Deed Book 700, page 410.

This conveyance is subject to all restrictions, setback lines, roadways, easements and right of ways, if any, affecting the above described property.

GRANTEE TO PAY 1970 TAXES.



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taining; to have and to hold all and singular the premises bef- forever. And, the grantor(s) do(es) hereby bind the grantor(s) at forever defend all and singular said premises unto the grantee(s fully claiming or to claim the same or any part thereof.	ents and appurtenances to said premises belonging or in any wise incident or apper- ore mentioned unto the grantee(s), and the grantee(s(s)) heirs or successors and assigns, not the grantor(s(s)) heirs or successors, executors and administrators to warrant and s) and the grantee(s(s)) heirs or successors and against every person whomsoever law-
WITNESS the grantor's(s') hand(s) and seal(s) this 315 t day	vof August 1970
SIGNED, sealed and delivered in the presence of:	Jeffy C. Fernington Das (SEAL)
1 hans Com Duran	Imogene H. Pennington (SEAL)
Trances R. Leither	(SEAL)
	(CEAL)
	(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE sign, seal and as the grantor's(s') act and deed deliver the execution thereof. SWORN to before me this 31st day of August Notary Public for South Carolina. My Commission Expires Nowant Carolina.	PROBATE ed the undersigned witness and made oath that (s)he saw the within named grantor(s) the within deed and that (s)he, with the other witness subscribed above witnessed the large of
COUNTY OF GREENVILLE I, the undersign wife (wives) of the above named grantor(s) respectively, did	NUNCIATION OF DOWER and Notary Public, do hereby certify unto all whom it may concern, that the undersigned this day appear before me, and each, upon being privately and separately examined by
sign, seal and as the grantor's(s') act and deed deliver the execution thereof. SWORN to before me this 31st day of August Notary Public for South Carolina. My Commission Expires Maxwein Maximum Apr. STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Wife (wives) of the above named grantor(s) respectively, did	ed the undersigned witness and made oath that (s)he saw the within named grantor(s) the within deed and that (s)he, with the other witness subscribed above witnessed the subscribed above

linquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of do in and to all and singular the premises within mentioned and released.

CIVEN under my hand and seal this 31st	1 11 D · #-	
day of August 19 70.	magne H / 2m refin	_
Notary Public for South Carolina. Apr. / (SEA)		-
My Commission Expires Next he XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	10:28 A. м. No. #5279	